

**RANDALL COMMUNITY WATER DISTRICT  
LAKE ANDES, SOUTH DAKOTA  
REGIONAL TRANSMISSION LINE – PHASE I/II – MATERIALS PROPOSAL**

ADVERTISEMENT FOR BID

Sealed Proposals for materials for the **Regional Transmission Line – Phase I/II – Materials Proposal** will be received, by **Randall Community Water District**, at the office of (**445 E. Main Street, Lake Andes, SD 57356**), until **10:00 AM** local time on **Friday, September 27, 2024**, at which time the Proposals received will be **publicly** opened and read. The project consists of **procurement of HDPE pipe to construct a water transmission main. Several alternative sizes shall be considered for bidding.**

Proposals are broken into schedules in order to allow Suppliers to prepare Proposals for one or more schedules. Awards may be made to more than one Supplier whose Proposal conforms to the solicitation and is determined to be most advantageous to the Owner taking into consideration pricing, material availability, and guaranteed delivery date of said materials. Proposals shall be on a lump sum and unit price basis as indicated in the Bid Form. **Procurement shall follow Indefinite Delivery Indefinite Quantity (IDIQ) processes.**

The Issuing Office for the Bidding Documents is: **Brosz Engineering, 704 East Havens Avenue, Mitchell, SD 57301; Brad Lawrence, 605-597-4700, bradl@broszengineering.com.** Prospective Suppliers may examine the Bidding Documents at the Issuing Office on Mondays through Fridays between the hours of **9AM to 4PM** and may obtain copies of the documents from the Issuing Office as described below. Upon request, one copy of Contract Documents shall be furnished, without charge to each Contractor resident in South Dakota who intends, in good faith, to bid upon the project. Brosz Engineering requires all questions to be presented in writing or electronic mail. Brosz Engineering will not respond to questions or requests for addendum 48 hours before the bid opening deadline.

Bidding Documents also may be examined online at the office of the **Randall Community Water District (445 E. Main Street, Lake Andes, SD 57356)**, on Mondays through Fridays between the hours of **10AM to 3PM**; and the office of the Engineer, **Brosz Engineering, 704 East Havens Avenue, Mitchell, SD**, on Mondays through Fridays between the hours of **9AM to 4PM**.

Each Proposal must be accompanied by a certified check or bank draft payable to the order of Randall Community Water District in an amount equal to five percent (5%) of the total Proposal. A bid bond in an amount equal to ten percent (10%) of the total bid will be accepted in lieu of a certified check or bank draft. Surety for bid bond must be authorized to do business in the State of South Dakota.

Pursuant to State Law, a copy of the Supplier's sales and use tax license and a copy of the Supplier's excise tax license issued by the State of South Dakota must accompany the Proposal. In lieu of a copy of the license, the Supplier shall submit appropriate evidence that the Supplier and all affiliates have the appropriate licenses. All winning contractors and/or subcontractors must be registered in the System for Award Management (SAM) prior to beginning work on the project.

Proposed suppliers are advised that a contract awarded for this project will be funded by the South Dakota Department of Agriculture and Natural Resources State Revolving Fund (SDDANR SRF). Davis Bacon Wage Rates will apply in its entirety. Contractors and/or subcontractors performing work will be required to comply with all requirements of the above-listed agency. Neither the United States nor any of its department's agencies or employees is or will be a party to this Invitation to Bid or any resulting contract.

Suppliers on this work will be required to comply with the President's Executive Order Nos. 11246 (Equal Employment) as amended, 11518 (Small Business Concerns), and 11625 (MBE) as amended. The requirements for Suppliers and contractors under these orders are explained in the specifications.

Suppliers on this work will be required to comply with Title 40 CFR 33 and Executive Order 12138 (WBE). The goal for Minority-Owned Business Enterprise (MBE) on this project is one percent (1.0%) and the goal for this Women-Owned Business Enterprise (WBE) on this project is four percent (4.0%). The goals and other requirements for suppliers and contractors under this regulation which concerns utilization of disadvantaged/minority business enterprises are explained in the Contract Documents.

Attention is called to the "Equal Opportunity Clause" and the "Standard Federal Equal Employment Opportunity Construction Contract Specifications". The requirements for suppliers and Contractors under this order are explained in the Contract Documents.

In addition to all of the above-listed Federal requirements for work on this project, compliance with the contract Work Hours and Safety Standards Act, Executive Order 11375, Copeland Act, The Clean Air Act, and Water Pollution Contract Act and subsequent amendments to all of the above will be required of contractors and/or subcontractors performing work on this project.

The low responsive solicitor(s) will be required to certify to compliance with American Iron and Steel provision of the Consolidated Appropriations Act of 2014, as well as, shall assure compliance with the requirements of Public Law 115-232, Section 889, Prohibition on Certain Telecommunications and Video Surveillance Services or Equipment. Contractors must assure that telecommunications equipment produces by Huawei Technologies Company or ZTE Corporation (or any subsidiary or affiliate of such entities) and video surveillance and telecommunications equipment produced by Hytera Communications Corporation, Hangzhou Hikvision Digital Technology Company, or Dahua Technology Company (or any subsidiary or affiliate of such entities) **WILL NOT** be supplied for the project.

Proposals may be held by the Owner for a period of no more than sixty (60) days from the date of opening for the purpose of reviewing proposals, investigating qualifications of the solicitors, and completing financial arrangements prior to award of Work. Owner reserves that right to reject any and all proposals.

**This project may be partially funded using American Rescue Plan Act (ARPA) funds. As a condition of the ARPA funding guidelines, the Contractor is shall meet the following minimum requirements:**

**Based on the "Build America, Buy America" provisions of the Infrastructure Investment and Jobs Act (IIJA) and E.O. 14005 which provide that, as appropriate and to the extent consistent with law, a preference will be provided to Contractors for the purchase, acquisition, or use of goods, products, or materials produced in the United States (including but not limited to iron, aluminum, steel, cement, and other manufactured products.) The Contractor shall provide documentation of their efforts to meet the provisions of "Build America, Buy America" upon request.**

**A copy of the ARPA funding guidance that outlines the requirements associated with projects that utilize this funding can be found at the following link:**

**<https://home.treasury.gov/policy-issues/coronavirus/assistance-for-state-local-and-tribal-governments/state-and-local-fiscal-recovery-funds/>**

Owner: **Randall Community Water District**

By: **Scott Pick**

Title: **General Manager**

Date: **September 11 and 18, 2024**

**++ END OF ADVERTISEMENT FOR BIDS ++**